

*“You Alone we worship, and You Alone we ask for help.  
Guide us to the Straight Way.  
AL-FĀTIḤAH 5,6*

# MANZIL

*Short Surah's from the Holy Qur'an*

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BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

In the name of Allāh, Most Beneficent, Most Merciful.

## INTRODUCTION

“All praise be to Allāh ﷻ and peace and blessings be upon His messenger ﷺ”

Manzil literally means destination or a place to stand. A reason for the naming of these verses of the Qurʾān as such is because the benefits of reciting the verses (individually) have been mentioned in the aḥādith. These benefits vary from, immense rewards and abundant good to protection from various evils and harms. Thus when viewed in a holistic light, it is a condensed way of asking for all of what can be asked for, most significantly guidance to the real destination.

The publication “Manzil” although in collective form is not mentioned in the aḥādith, it is a collection of verses and invocations that individually are taken from authentic sources.

The Manzil is generally recommended as a means of protection against harms, be they physical or otherwise.

Undoubtedly the āyāt of the Qurʾān and the forms of ad`iyah that

are mentioned in the Aḥādith are more effective and beneficial than the wearing of any amulet. While this publication does not seek to negate the establishment of the usage of amulets, it does seek to promote reference to these original sources, which is much more effective than any alternative method.

It should be borne in mind that the effectiveness of the recital of any āyah or du`ā' as a formula of specific purpose depends on the sincerity and undisturbed and earnest devotion of the reader, as this is what response to du`ā' is relative to.

Thus not only do we wish to promote the recitation of these invocations, we also highly recommend their understanding which in turn facilitates sincere asking from Allāh.

*“And Allāh ﷻ is the One who grants strength to comply and adhere (to His will and command)”.*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾  
مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾  
اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ ۚ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. AL-ḤAMDU LILLĀHI RABBIL-`ĀLAMĪN,
2. AR-RAḤMĀNIR-RAḤĪM,
3. MĀLIKI YAWMID-DĪN,
4. IY-YĀKA NA`BUDU WA IY-YĀKA NASTA`İN
5. IHDINAŞ-ŞIRĀṬAL-MUSTAQĪM
6. ŞIRĀṬAL-LADHĪNA AN`AMTA `ALAYHĪM,
7. GHAYRIL-MAGH-ḌUBI `ALAYHIM WA LAḌ-ḌĀLLĪN

*In the Name of Allāh, Most Gracious, Most Merciful.*

1. All Praises be to Allāh, the Lord of the worlds  
(mankind, jinn and all that exists).
2. The Most Gracious, the Most Merciful.
3. The Owner of the Day of Resurrection.

4. You alone we worship, and You alone we ask for help.

5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,

7. Not (the way) of those who earned Your Anger,  
nor of those who went astray.

al Fātiḥah

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾

الْمُرَّادُ ﴿١﴾ ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۙ فِيْهِ ۗ

هُدًى لِّلْمُتَّقِیْنَ ﴿٢﴾ الَّذِیْنَ یُؤْمِنُوْنَ بِالْغَیْبِ

وُیَقِیْمُوْنَ الصَّلٰوةَ ۗ وَمِمَّا رَزَقْنٰهُمْ یُنْفِقُوْنَ ﴿٣﴾ وَالَّذِیْنَ

یُؤْمِنُوْنَ بِمَا اُنزِلَ اِلَیْكَ وَمَا اُنزِلَ مِنْ قَبْلِكَ ۗ

وَبِالْآخِرَةِ هُمْ یُوقِنُوْنَ ﴿٤﴾ اُولٰٓئِكَ عَلٰی

هُدًى مِّنْ رَّبِّهِمْ ۗ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. ALIF LĀM MĪM.

2. DHĀLIKAL-KITABU LĀ RAYBA FĪH.  
HUDAL-LIL MUTTAQĪN

3. AL-LADHĪNA YU'MINŪNA BIL-GHAYBI  
WA YUQĪMŪNAŞ-ŞALĀTA  
WA MIM-MĀ RAZAQNĀHUM YUNFIQŪN

4. WAL-LADHĪNA YU'MINŪNA BIMĀ UNZILA ILAYKA  
WA MĀUNZILA MIN QABLIKA  
WA BIL ĀKHIRATI HUM YUQINŪN

5. ULĀ'IKA `ALĀ HUDAM-MIR-RABBIHIM  
WA ULĀ'IKA HUMUL- MUFLIḤŪN

*In the name of Allāh, Most Gracious, Most Merciful.*

1. *Alif Lām Mim.*

*(These letters are one of the mysteries of the Qur'ān  
and none but Allāh (Alone) knows their meanings.)*

2. *This is the Book (the Qur'ān), whereof there is no doubt,  
a guidance to those who fear Allāh;*

3. *Who believe in the Ghayb (Unseen) and perform Ṣalāh  
and spend out of what We have provided for them  
(I.e. give Zakah.*

4. *And who believe in that which has been sent down to you,  
and they believe with certainty in the Hereafter.*

5. *These are on (true) guidance from their Lord,  
and these are the successful.*

al Baqarah 1-5

وَالْهَكْمَ إِلَهُ وَاحِدًا ۖ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ۝

163. WA ILĀHUKUM ILĀHUW-WĀHĪD, LĀ ILĀHA ILLĀ  
HUWAR-RAḤMĀNUR-RAḤĪM

163. *And your God is One God,  
there is none who has the right to be worshipped but He,  
Most Gracious, Most Merciful.*

al Baqarah 163

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ  
وَلَا نَوْمٌ ۗ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي  
يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ  
وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا  
بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۗ  
وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝



255. ALLĀHU LĀ ILĀHA ILLĀ HŪ.  
AL-ḤAYYUL-QAYYŪM. LĀ TA'KHU DHUHŪ  
SINATUW-WA LĀ NAWM.  
LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARD.  
MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.  
YA'LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM.  
WA LĀ YUḤĪṬŪNA BI-SHAYIM-MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.  
WASĪ'A KURSIYYUHUS-SAMĀWĀTI WAL-ARD.  
WA LĀ YA-'ŪDUHŪ ḤIFZUHUMĀ.  
WA HUWAL-'ALIYYUL-'AẒĪM.

255. *Allāh! There is no god but He,  
the Ever Living, the One Who sustains and protects all that exists.  
Neither slumber nor sleep overtake Him.  
To Him belongs whatever is in the heavens  
and whatever is on earth.  
Who is he that can intercede with Him except with His Permission?  
He knows what lies ahead of (His creatures),  
and (He knows) what lies behind them.  
And they will never encompass anything of His Knowledge  
except that which He wills.  
His Throne extends over the heavens and the earth,  
and He feels no fatigue in guarding and preserving them.  
And He is the Most High, the Most Great.*

al Baqarah 255

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ  
فَمَنْ يَكْفُرْ بِالطُّغُوتِ وَيُؤْمِرْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ

بِالْعُرْوَةِ الْوُثْقَى ۖ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾  
 اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۖ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ  
 إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطُّغُوتُ ۖ  
 يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ  
 أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

256. LĀ IKRĀHA FID-DĪN.

QAT-TA BAY-YANAR-RUSHDU MINAL-GHAYY.

FAMAY-YAKFUR BIṬ-ṬĀGHŪTI WA YU'MIM BILLĀHI FA  
 QADIS-TAMSAKA BIL-'URWATIL-WUTHQĀ LAN FIṢĀMA LAHĀ.  
 WALLĀHU SAMĪ'UN 'ALĪM.

257. ALLĀHU WALIY-YUL-LADHĪNA ĀMANU  
 YUKH-RIJUHUM MINAẒ-ẒULUMĀTI ILAN NŪR.  
 WAL-LADHĪNA KAFARŪ AWLIYĀ'UHUMUṬ-ṬĀGHŪT.  
 YUKH-RIJŪNAHUM MINAN-NŪRI ILAẒ-ẒULUMĀT.  
 ULĀ'IKAA ṢHĀBUN-NĀR HUM FĪHĀ KHĀLIDŪN.

256. *There is no compulsion in religion.  
 Verily, the Right Path has become distinct from the wrong path.  
 So whoever disbelieves in Evil  
 and believes in Allāh, then he has grasped the most  
 trustworthy handhold that will never break.  
 And Allāh is All-Hearer, All-Knower.*

257. Allāh is the Protector and Guardian of those who believe.  
 He brings them out from darkness into light.  
 But as for those who disbelieve,  
 their supporters and helpers are the perpetrators  
 of evil and oppression.  
 they bring them out from light into darkness.  
 Those are the dwellers of the Fire,  
 they will abide therein forever.

al Baqarah 256,257

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَاِنْ تُبَدُّوْا مَا فِي  
 اَنْفُسِكُمْ اَوْ تَخْفُوْهُ يُحَاسِبِكُمْ بِهٖ اللّٰهُ ۗ فَيَغْفِرُ  
 لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ۗ وَاللّٰهُ عَلٰى كُلِّ  
 شَيْءٍ قَدِيْرٌ ﴿٢٥٦﴾ اَمَنْ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ  
 مِنْ رَّبِّهٖ ۗ وَالْمُؤْمِنُوْنَ كُلُّ اَمَنْ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ  
 وَكُتُبِهٖ ۗ وَرُسُلِهٖ ۗ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۗ  
 وَقَالُوْا سَمِعْنَا وَاَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا وَاِلَيْكَ  
 الْمَصِيْرُ ﴿٢٥٧﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ۗ لَهَا

مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا  
 إِن نَّسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا  
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا  
 مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاقْرَأْ وَارْحَمْنَا وَقَدْ  
 أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

284. LILLĀHI MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARD.  
 WA IN TUBDŪ MĀ FĪ ANFUSIKUM AW TUKHFŪHU  
 YUHĀSIBKUM BIHIL-LĀH. FAYAGHFIRU LIMAY-  
 YASHĀ'U WA YU'ADH-DHIBU MAY-YASHĀ'.  
 WALLĀHU `ALĀ KULLI SHAY'IN QADĪR.

285. ĀMANAR-RASŪLU BIMĀ UNZILA ILAYHI  
 MIR-RABBIHĪ WAL MU'MINŪN.  
 KULLUN ĀMANA BILLĀHI WA MALĀ'IKATHĪ  
 WA KUTUBIHĪ WA RUSULIH.  
 LĀ NUFARRIQU BAYNA AĤĀDIM MIR RUSULIH.  
 WA QĀLŪ SAMI'NĀ WA 'AṬĀ'NĀ  
 GHUFRĀNAKA RABBANĀ WA ILAYKAL MAṢĪR.

286. LĀ YUKALLIFUL-LĀHU NAFSAN ILLĀ WUS'AHĀ.  
 LAHĀ MĀ KASABAT WA `ALAYHĀ MAKTASABAT.  
 RABBANĀ LĀ TU'ĀKHIDHNĀ IN-NASĪNĀ AW  
 AKHṬA'NĀ RABBANĀ WA LĀ TAḤMIL

‘ALAYNĀ IṢRAN KA MĀ ḤAMALTAHŪ ‘ALAL-LADHĪNA  
MIN QABLINĀ RABBANĀ WA LĀ  
TUḤAMMILNĀ MĀ LĀ ṬĀQATALANĀ BIH.  
WA‘FU ‘ANNĀ WAGHFIR LANĀ WARḤAMNĀ ANTA  
MAWLĀNĀ FANṢURNĀ ‘ALAL-QAWMIL-KĀFIRĪN.

284. *To Allāh belongs all that is in the heavens  
and all that is on the Earth,  
and whether you disclose what is in your own selves or conceal it,  
Allāh will call you to account for it.  
Then He forgives whom He wills and punishes whom He wills.  
And Allāh is Able to do all things.*

285. *The Messenger (Muḥammad ﷺ) believes in what has  
been sent down to him from his Lord, and (so do) the believers.  
Each one believes in Allāh, His Angels, His Books, and His Messengers.  
(They say,) "We make no distinction between  
any one of His Messengers"  
- and they say, "We hear, and we obey.  
(We seek) Your Forgiveness, our Lord,  
and to You is the return (of all)."*

286. *Allāh burdens not a person beyond his scope.  
He is rewarded for that (good) which he has earned,  
and he is punished for that (evil) which he has earned.  
"Our Lord! Punish us not if we forget or fall into error,  
our Lord! And lay not on us a burden like that which  
You did lay on those before us;  
our Lord! and make us not carry that which  
we have strength to bear.  
Pardon us and grant us Forgiveness,  
Have mercy on us,  
You are our Patron and Protector.  
So give us victory over the disbelieving people."*

al Baqarah 284-286

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ  
 قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

18. SHAHIDAL-LĀHU ANNAHŪ LĀ ILĀHA ILLĀ HŪ.  
 WAL MALĀ'IKATU WA 'ULUL 'ILMI QĀ'IMAM BIL  
 QISṬ. LĀ ILĀHA ILLĀ HUWAL-'AZĪZUL-ḤAKĪM.

18. Allāh bears witness that there is no god but He,  
 and the angels, and those having knowledge (also give this witness);  
 (He always) maintains His creation in Justice.  
 There is none worthy of being worshipped but He,  
 the All-Mighty, the All-Wise.

al `Imrān 18

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مَنْ تَشَاءُ وَتَنْزِعُ  
 الْمَلِكَ مِمَّنْ تَشَاءُ ۖ وَتُعِزُّ مَنْ تَشَاءُ وَتَذِلُّ مَنْ  
 تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ النَّهَارَ فِي اللَّيْلِ ۖ  
 وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ وَتُخْرِجُ الْمَمِيتَ مِنَ

الْحَيِّ ۚ وَتَرَزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٦﴾

26. QULIL-LĀHUMMA MĀLIKAL-MULKI TU'TIL  
MULKA MAN TASHĀ', WA TANZI'UL MULKA  
MIMMAN TASHĀ'. WA TU'IZZU MAN TASHĀ'.  
WA TUDHILLU MAN TASHĀ'. BI YADIKAL KHAIR.  
INNAKA `ALĀ KULLI SHAY'IN QADĪR.

27. TŪLIJUL-LAYLA FIN-NAHĀRI  
WA TŪLIJUN-NAHĀRA FIL-LAYL.  
WA TUKHRIJUL ḤAYYA MINAL MAYYITI  
WA TUKHRIJUL MAYYITA MINAL ḤAYY.  
WA TARZUQU MAN TASHĀ'U BIGHAYRI ḤISĀB.

26. Say "O Allāh! Owner of the Kingdom,  
You give the Kingdom to whom You will,  
and You take the Kingdom from whom You will,  
and You endue with honour whom You will,  
and You humiliate whom You will.  
In Your Hand is Good. Verily,  
You are Able to do all things.

27. You make the night to enter into the day,  
and You make the day to enter into the night.  
And You bring the living out of the dead,  
and You bring the dead out of the living.  
And You give wealth and sustenance to whom You will,  
without measure or account.

Āl `Imrān 26,27

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۗ يُغْشَى اللَّيْلَ  
 النَّهَارَ يَطْلُبُهُ حَثِيثًا ۗ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ  
 مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ  
 رَبُّ الْعَالَمِينَ ﴿٥٤﴾ اذْعُوا رَبِّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ  
 لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي  
 الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۗ إِنَّ  
 رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

54. INNA RABBAKUMUL-LĀHUL-LADHĪ  
 KHALAQAS-SAMĀWĀTI WAL-‘ARḌA FĪ SITṬATI  
 AYYĀMIN THUMMASTAWĀ ‘ALAL-‘ARSH  
 YUGHSHIL-LAYLAN-NAHĀRA YAṬLUBUHŪ ḤATHĪTHĀ.  
 WASH-SHAMSA WAL-QAMARA WAN-NUJŪMA  
 MUSAKH-KHARĀTIM BI‘AMRIH.  
 ALĀ LAHUL-KHALQU WAL-AMR.  
 TABĀRAKAL-LĀHU RABBUL-‘ĀLAMĪN.

55. UD-Ū RABBAKUM TAḌARRU‘ AW-WA KHUFYAH.  
 INNAHŪ LĀ YUḤIBBUL-MU‘TADĪN.



56. WALĀ TUFSIDŪ FIL-ARḌI BA`DA IṢLĀḤIHĀ.  
WAD`ŪHU KHAWFAW-WA ṬAMA`Ā.  
INNA RAḤMATAL-LĀHI QARĪBUM-MINAL-MUḤSINĪN

54. Surely your Lord is Allāh,  
Who created the heavens and the earth in Six Days,  
and then He rose over the Throne  
(in a manner that suits His Majesty).  
He brings the night as a cover over the day,  
seeking it rapidly, and (He created) the sun, the moon,  
the stars subservient to His Command.  
Surely, His is the Creation and Commandment.  
Blessed be Allāh, the Lord of the worlds.

55. Invoke your Lord with humility and in secret.  
He likes not the aggressors.

56. And do not do mischief on the earth, after it has been  
set in order, and invoke Him with fear and hope. Surely,  
Allāh's Mercy is (ever) near unto the good-doers.

al-A'rāf 54-56

قُلِ ادْعُوا اللَّهَ أَوْادْعُوا الرَّحْمَنَ أَيَّامًا تَدْعُوا فَلَهُ  
الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ  
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿٥٥﴾ وَقُلِ الْحَمْدُ لِلَّهِ  
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمَلِكِ

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الذُّلِّ وَكَبُرَتْ كَبِيرًا ﴿١١٠﴾

110. QULID'UL-LĀHA AWID'UR-RAḤMĀN.  
 AYYAM-MĀ TAD'Ū FA LAHUL 'ASMĀ'UL ḤUSNĀ.  
 WA LĀ TAJHAR BI ṢALĀTIKA WA LĀ TUKHĀFIT BIHĀ.  
 WAB-TAGHI BAYNA DHĀLIKA SABĪLĀ.

111. WA QULIL-ḤAMDU LILLĀHIL-LADHĪ LAM  
 YAT-TAKHIDH WALADAW- WA LAM YAKUL-LAHŪ  
 SHARĪKUN FIL-MULKI WA LAM YAKUL-LAHŪ  
 WALĪY-YUM MINADH-DHULLI WA KAB-BIRHU TAKBĪRĀ.

110. Say (O Muḥammad ﷺ)

"Invoke Allāh or invoke Raḥmān (the most Merciful),  
 by whatever name you invoke Him (it is the same),  
 for to Him belong the Best Names.

And offer your Ṣalāh (prayer) neither too loud nor in whispering,  
 but follow a way between.

111. And say: "All Praises be to Allāh,  
 Who has not begotten a son,  
 and Who has no partner in (His) Dominion,  
 nor has He a protector against humiliation,  
 And magnify Him with for His greatness and glory!

al Isrā 110,111

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا

تُرْجَعُونَ ﴿١١٠﴾ فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ

رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٥﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا  
آخَرَ لَا بُرْهَانَ لَهُ بِهِ لَا فَاِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ  
إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٦﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ

وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٧﴾

115. AFAḤASIBTUM ANNAMĀ KHALĀQNĀKUM  
'ABATHAW- WA ANNAKUM ILAYNĀ LĀ TURJA'ŪN.

116. FA TA'ĀLĀL-LĀHUL-MALIKUL-ḤAQQ.  
LĀ ILĀHA ILLĀ HŪ. RABBUL-'ARSHIL-KARĪM.

117. WA MAY-YAD'U MA'AL-LĀHI ILĀHAN ĀKHARA  
LA BURHĀNA LAHŪ BIHĪ FA INNAMĀ ḤISĀBUHŪ  
'INDA RABBIH. INNAHŪ LĀ YUFLIḤUL KĀFIRŪN.

118. WA QUR-RAB-BIGHFIR WARḤAM  
WA ANTA KHAYRUR-RĀḤIMĪN

115. "Did you think that We had created you in play  
(without any purpose), and that you would  
not be brought back to Us?"

116. So Exalted is Allāh, the True King: Whom there is no god  
besides,  
the Lord of the Supreme Throne!

117. And whoever invokes besides Allāh

any other god, of whom he has no proof,  
then his reckoning is only with his Lord.  
Surely the infidels will not be successful.

118. And say

“My Lord! Forgive and have mercy,  
for You are the Best of those who show mercy!”

al Mu'minūn 115-118

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَالصَّافَّاتِ صَفًّا ﴿٢﴾ فَالزُّجُرَاتِ زَجْرًا ﴿٣﴾ فَالتَّلِيَّتِ

ذِكْرًا ﴿٤﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٥﴾ رَبُّ السَّمَوَاتِ

وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ﴿٦﴾ إِنَّا زَيْنَا

السَّمَاءِ الدُّنْيَا بَزِينَةَ الْكَوَاكِبِ ﴿٧﴾ وَحِفْظًا مِّنْ

كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٨﴾ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى

وَيُقَذَّفُونَ مِّنْ كُلِّ جَانِبٍ ﴿٩﴾ دُحُورًا وَهُمْ عَذَابٌ

وَاصِبٌ ﴿١٠﴾ إِلَّا مَن خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ

ثَاقِبٌ ﴿١﴾ فَاسْتَفْتِهِمْ أَهْمَ أَشَدُّ خَلْقًا أَمْ مِّنْ

خَلْقِنَا إِنَّ خَلْقَنَاهُم مِّن طِينٍ لَّازِبٍ ﴿٢﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. WAṢ-ṢAFFĀTI ṢAFFĀ.

2. FAZ-ZĀJIRĀTI ZAJRĀ.

3. FAT-TĀLIYĀTI DHIKRĀ.

4. INNA ILĀHAKUM LAWĀḤID.

5. RABBUS SAMĀWĀTI WAL `ARḌI  
WA MĀ BAYNAHUMĀ WA RABBUL MASHĀRIQ.

6. INNĀ ZAYYANNAS-SAMĀ`AD-DUNYA BI ZĪNATINIL KAWĀKIB

7. WA ḤIFẒAM-MIN KULLI SHAYṬĀNIM-MĀRID

8. LA YASSAM-MA`ŪNA ILAL-MALA`IL-A`LĀ  
WA YUQDHAFŪNA MIN KULLI JĀNIB.

9. DUḤŪRAW-WALAHUM `ADHĀBUW-WĀṢIB

10. ILLĀ MAN KHAṬIFAL-KHAṬFATA  
FA`ATBA`AHŪ SHIHĀBUN THĀQIB

11. FAS-TAFTIHIM AHUM `ASHAD-DU KHALQAN AM-MAN  
KHALAQNĀ. INNĀ KHALAQNĀHUM MIN ṬĪNIL-LĀZIB.

*In the name of Allah, Most Beneficent, Most Merciful.*

1. *By those (angels) arranged in ranks (or rows).*

2. *By those (angels) who drive the clouds in a good way.*

3. *By those (angels) who read the Reminder (the Qur'ān).*

4. *Verily your God is indeed One:*

5. *Lord of the heavens and of the earth,  
and all that is between them,  
and Lord of every point of the sun's risings.*

6. *Verily We have adorned the near heaven with  
the stars (for beauty).*

7. *And to guard against every rebellious devil.*

8. *They cannot listen to the higher group (of angels) for  
they are pelted from every side.*

9. *Outcast, and their's is a constant (or painful) torment.*

10. *Except those that snatch away something by  
stealing, and they are pursued by a flaming  
fire of piercing brightness.*

11. *Then ask them (i.e. these polytheists, O Muḥammad ﷺ)  
"Are they harder (stronger) as creation, or those  
(others like the heavens and the Earth and the mountains)  
whom We have created?"*

*Verily, We created them of a sticky clay.*

as-Ṣāffāt 1-11

يَمَعَشَرَ الْجِنِّ وَالْإِنْسِ إِنَّ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا

مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۗ لَا تَنْفُذُونَ

إِلَّا بِسُلْطَنِ ۗ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١١﴾

يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا  
تَنْتَصِرَانِ ﴿٣٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾  
فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٥﴾  
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ  
عَنْ ذُنُوبِهِ إِنْسٌ وَلَا جَانٌ ﴿٣٧﴾ فَبِأَيِّ آلَاءِ  
رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾

33. YĀ MA'SHARAL-JINNI WAL-INSI INISTAṬA'TUM 'AN  
TANFUDHŪ MIN AQTĀRIS-SAMĀWĀTI WAL-ARḌI FANFUDHŪ.  
LĀ TANFUDHŪNA ILLĀ BI SULTĀN.

34. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

35. YUR SALU 'ALAYKUMĀ SHUWĀZUM-MIN-NĀRIW-WA  
NUḤĀSUN FALĀ TANTAṢĪRĀN.

36. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

37. FA'IDHAN SHAQ-QATIS-SAMĀ'U FA KĀNAT  
WARDATAN KAD-DIHĀN.

38. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

39. FA YAWMA-'IDHIL-LĀ YUS'ALU 'AN DHAMBIHĪ  
INSUW-WALĀ JĀN.

## 40. FABI'AYYI ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

33. *O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allāh)!*
34. *Then which of the Blessings of your Lord will you both (jinn and men) deny?*
35. *There will be sent against you both smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves.*
36. *Then which of the Blessings of your Lord will you both deny?*
37. *Then when the heaven is torn apart, and it becomes rosy like red hide*
38. *Then which of the Blessings of your Lord will you both deny?*
39. *So on that Day no question will be asked of man or Jinn as to his sin, (as their own tongues, hands and feet - i.e. the instruments of actions - will bear witness truthfully either for or against them).*
40. *Then which of the Blessings of your Lord will you both deny?*

ar-Raḥmān 33-40

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خُشِعًا  
مُتَّصِدًا مِّنْ خَشْيَةِ اللَّهِ ۗ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا



لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا  
 إِلَهَ إِلَّا هُوَ ۖ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ  
 الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ الْمَلِكُ  
 الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ  
 الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾  
 هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
 الْحُسْنَى ۗ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ  
 وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

21. LAW ANZALNĀ HĀDHAL-QUR'ĀNA `ALĀ JABALIL-  
 LARA'AYTAHŪ KHĀSHI'AM MUTAŞAD-DI'AM-MIN  
 KHASHYATIL-LĀH.

WA TILKALAMTHĀLU NAḌRIBUHĀ LINNĀSI  
 LA'ALLAHUM YATAFAK-KARŪN.

22. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
 `ĀLIMUL-GHAYBI WASH-SHAHĀDAH.  
 HUWAR-RAĤMĀNUR-RAĤĪM.

23. HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.  
AL MALIKUL QUD-DŪSUS-SALĀMUL MU'MINUL  
MUHAYMINUL 'AZĪZUL JAB-BĀRUL MUTAKABBIR.  
SUBĤĀNAL-LĀHI 'AMMĀ YUSHRIKŪN.

24. HUWAL-LĀHUL KHĀLIQUL BĀRI'UL  
MUŞAWWIRU LAHUL ASMĀ'UL ḤUSNĀ.  
YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI  
WAL-ARD. WA HUWAL 'AZĪZUL-ḤAKĪM.

*21. Had We sent down this Qur'ān on a mountain,  
you would surely have seen it humbling itself  
and crumbled by the fear of Allāh.  
Such are the parables which We put forward  
to mankind that they may reflect.*

*22. He is Allāh, besides Whom there is no god,  
the Knower of the unseen and the seen.  
He is the Most Gracious, the Most Merciful.*

*23. He is Allāh besides Whom there is no god,  
the King, the All-Holy, the Giver of peace,  
the Giver of security, the Watcher over His creatures,  
the All-Mighty, the Compeller, the Supreme.  
Glory be to Allāh above all that which they associate.*

*24. He is Allāh, the Creator, the Inventor of all things,  
the Shaper. To Him belong the Names most beautiful.  
All that is in the heavens and the Earth magnify Him.  
And He is the All-Mighty, the All-Wise.*

al Ḥashr 21-24

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
 قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا  
 إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ﴿٢﴾ يَهْدِي إِلَى الرُّشْدِ  
 فَامْنَاهُ ۗ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٣﴾ وَأَنَّهُ تَعَلَّى  
 جَدُّ رَبِّنَا مَا اتَّخَذَ صُحْبَةً وَلَا وَلَدًا ﴿٤﴾ وَأَنَّهُ كَانَ  
 يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٥﴾

BISMILLĀHIR-RAĤMĀNIR-RAĤĪM

1. QUL ŪĤIYA ILAYYA ANNAHUS-TAMA`A NAFARUM-MINAL  
JINNI FA QĀLŪ INNĀ SAMI`NĀ QUR`ĀNAN `AJABĀ.
2. YAHDĪ ILAR-RUSHDI FA ĀMANNĀ BIH.  
WA LAN-NUSHRIKA BI RABBINĀ AĤADĀ.
3. WA ANNAHŪ TA`ĀLĀ JADDU RABBINĀ MAT-  
TAKHADHA ṢĀĤIBATAW-WA LĀ WALADĀ.
4. WA ANNAHŪ KĀNA YAQŪLU SAFĪHUNĀ `ALAL-LĀHI SHAṬAṬĀ.

1. Say (O Muḥammad ﷺ) "It has been revealed to me that a group of jinn listened and they said: 'Verily, we have heard a wonderful Recitation (Qur'ān)!'"

2. It guides to the Right Path, and we have believed therein, and we shall never associate anything with our Lord (now).

3. 'And He, exalted is the Majesty of our Lord, has taken neither a wife nor a son.

4. 'And that the foolish among us used to utter against Allah that which was an enormity in falsehood.

Al Jinn 1-4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ لَكُمْ دِينُكُمْ وَلِيَ دِينِ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL YĀ-AYYUHAL KĀFIRŪN.

2. LĀ A'ABUDU MĀ TA'BUDŪN.

3. WA LĀ ANTUM `ĀBIDŪNA MĀ A'BUD.

4. WA LĀ ANA `ĀBIDUM MĀ `ABATTUM.

5. WA LĀ ANTUM `ĀBIDŪNA MĀ A'BUD.

6. LAKUM DĪNUKUM WALI-YA DĪN.

*In the name of Allāh, Most Gracious, Most Merciful*

1. Say (O Muḥammad ﷺ to the infidels):  
"O disbelievers!
2. "I worship not that which you worship,
3. "Nor do you worship that which I worship.
4. "And I shall not worship that which you continue to worship.
5. "Nor will you worship that which I worship.
6. "To you be your religion, and to me my religion"

al Kāfirūn

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝  
لَمْ يَلِدْ ۝ لَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAHMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU AḤAD.
2. ALLĀ-HUṢ-ṢAMAD.
3. LAM YALID WA LAM YŪLAD.
4. WA LAM YAKUL-LAHŪ KUFU-WAN AḤAD.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. Say "He is Allāh, (the) One.

2. "Allāh the Ṣamad (The Absolute, Independent, upon Whom all depend).  
 3. "He begets not, nor was He begotten.  
 4. "And there is none equal unto Him."

al-Ikhlās

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾  
 وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفْثَاتِ  
 فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QULA 'UDHU BI RABBIL FALAQ.
2. MIN SHARRI MĀ KHALAQ.
3. WA MIN SHARRI GHĀSIQIN IDHĀ WAQAB.
4. WA MIN SHARRIN-NAF-FĀTHĀTI FIL 'UQAD.
5. WA MIN SHARRI ḤĀSIDIN IDHĀ ḤASAD.

*In the Name of Allāh, Most Gracious, Most Merciful.*

1. Say: "I seek refuge with the Lord of Daybreak,
2. "From the evil of what He has created,

3. "And from the evil of the darkening (night) as it comes with its darkness;
4. "And from the evil of those (who practice witchcraft) who blow on knots,
5. "And from the evil of the envier when he envies."

al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿٢﴾ مَلِكِ النَّاسِ ﴿٣﴾  
إِلَهِ النَّاسِ ﴿٤﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٥﴾  
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٦﴾  
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٧﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL A'ŪDHU BI RABBIN-NĀS.

2. MALIKIN-NĀS.

3. ILĀHIN-NĀS.

4. MIN SHARRIL WASWĀSIL KHANNĀS.

5. ALLADHĪ YUWASWISU FĪ ṢUDŪRIN-NĀS.

6. MINAL JINNATI WAN-NĀS

*In the Name of Allāh, Most Gracious, Most Merciful.*

*Say: "I seek refuge with the Lord of mankind,*

*"The King of mankind. "The God of mankind,*

*"From the evil of the whisperer who withdraws*

*"Who whispers in the breasts of mankind,*

*"Of jinn and mankind."*

An-Nās







BISMILLĀHIR - RAHMĀNIR - RAHĪM.

In the name Allah the most beneficent the most merciful

اللَّهُمَّ اغْفِرْ لَنَا كُلَّنَا \*

ALLĀHUM-MAGFIR LANĀ KULLANĀ

Oh Allah ﷻ! forgive us All

اللَّهُمَّ تَقَبَّلْ جُهْدَنَا فِي التَّوْحِيدِ وَالتَّعْلِيمِ وَالتَّبْلِيغِ عَنِ أُمَّةِ الْمُسْلِمِينَ \*

ALLĀHUMMA TAQABBAL JUHDANĀ FIT-TAWHĪDIWAT-TA'LĪMI WAT-TABLĪGHĪ 'AN UMMATIL MUSLIMĪN.

Oh Allah ﷻ! Accept this effort of unity, education and propagation,  
on behalf of the entire Muslim Ummah.

اللَّهُمَّ تَجَاوَزْ عَنَّا خَطِيئَاتِنَا \* اللَّهُمَّ ارْضَ عَنَّا وَارْحَمْنَا وَاجْزِنَا \*

ALLĀHUMMA TAJĀWAZ 'ANNA KHAṬĪ'ĀTINĀ ALLĀHUM-MARḌA 'ANNĀ WARḤAMNĀ WA 'AJZINĀ

Oh Allah ﷻ! Overlook all our short comings. Oh Allah ﷻ! Be pleased with  
us, shower mercy upon us all.

اللَّهُمَّ اجْعَلْنَا فِي الدَّارَيْنِ مِنَ الْفَائِزِينَ \*

ALLĀHUM-MAJ'ALNĀ FID-DĀRAYNI MINAL FĀ'IZĪN

Oh Allah ﷻ! Make us all successful in both this world and the hereafter.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ \*

ALLĀHUMMA SALLI 'ALĀ MUḤAMMADIW-WA BĀRIK WA SALLIM.

Oh Allah ﷻ! Help all the Muslims everywhere, and have mercy upon them.

اللَّهُمَّ انصُرِ الْمُسْلِمِينَ وَارْحَمَهُمْ فِي كُلِّ مَكَانٍ \*

ALLĀHUM-MANŠURIL MUSLIMĪNA WARḤAMHUM FĪ KULLI MAKĀN.

Oh Allah ﷻ! Send your salutations and blessings upon your beloved Messenger ﷺ

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